

LEGEND OF ABBREVIATIONS - FOUND LB - LICENSE BUSINESS
- CAPPED IRON ROD IR - IRON ROD
- POINT OF COMMENCEMENT CM - CONCRETE MONUMENT
- POINT OF BEGINNING IP - IRON PIPE
- APPARENT ID - IDENTIFICATION
- C/L - CENTERLINE CONCRETE MODE

- IRON PIPE

- IDENTIFICATION

C/L - CENTERLINE

EOA - EDGE OF ASPHALT

EOD - EDGE OF DIRT

CNR - CORNER O - APPARENT
D - PROPERTY LINE
D - PROPERTY CORNER
D - NAIL IN DISK
D - CHAIN LINK FENCE
D - WIRE MESH FENCE
D - WIRE MESH FENCE
D - BARB WIRE FENCE
D - DIAMETER
D - POWER POLE
D - OFFICIAL RECORD EL - ELEVATION FFE - FINISHED FLOOR ELEVATION WM - WATER METER PG - PAGE R/W - RIGHT-OF-WAY OFFILIAL
- SECTION
- TOWNSHIP
R - RANGE LB - LICENSE BUSINESS
PE - PROFESSIONAL ENGINEER
PSM - PROFESSIONAL SURVEYOR
AND MAPPER
P.O. - POST OFFICE -V- NOT TO SCALE FT - FEET # - NUMBER +/- - MORE OR LESS

BM - BENCHMARK

LEASE DESRIPTION

(AS WRITTEN)
A PARCEL OF LAND LYING IN SECTION 02, TOWNSHIP 3N, RANGE 19W, WALTON COUNTY, FLORIDA
DESCRIBED AS FOLLOWS: COMMENCE AT A 5/8" CAPPED IRON ROD (CIR) #2711 MARKING THE SE
CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 02; THENCE NO0°47'32"E 664.78 FT TO A 1/2"
CIR #6469; THENCE N87°20'03"W 470.00 FT TO THE POINT OF BEGINNING; THENCE S02°39'57"W
168.00 FT; THENCE N87°20'03"W 208.00 FT; THENCE N02°39'57"E 208.00 FT; THENCE S87°20'03"E
208.00 FT; THENCE S02°39'57"W 40.00 FT TO THE POINT OF BEGINNING.

## DESCRIPTION PARCEL

BOOK 1147 PAGE 161 THE NORTHWEST 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 19 WEST WALTON

A PARCEL OR STRIP OF LAND BEING 100 FT. WIDE, 50 FT. ON EITHER SIDE FO A LINE OF SURVEY DESCRIBED AS FOLLOWS: DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT IN THE SE CORNER OF THE N1/2 OF THE NE1/4 OF SE1/4 OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 19 WEST, WALTON COUNTY, FLORIDA, THENCE NORTH ALONG THE EAST BOUNDARY LINE OF SAID N1/2 OF NE1/4 OF SE1/4 FOR 160 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 17°02' EAST FOR 167.1 FEET TO A POINT, THENCE SOUTH 0°02' EAST FOR 3,262 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF THE NW1/4 OF NW1/4, SECTION 12, TOWNSHIP 3 NORTH, RANGE 19 WEST, WALTON COUNTY, FLORIDA.

THE ABOVE DESCRIBED PARCEL OR STRIP OF LAND LIES IN AND IS A PART OF THE NW1/4 OF SW1/4 OF SECTION 1, SW1/2 OF SW1/4 SECTION 1 AND THE NW1/4 OF NW1/4 OF SECTION 12, ALL IN TOWNSHIP 3 NORTH, RANGE 19 WEST, WALTON COUNTY, FLORIDA AND CONTAINS 7.87 ACRES MORE OR LESS.

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL'S LYING SOUTH OF COUNTY HIGHWAY 1883 AND COUNTY ROAD NO. 183-A. PARCEL 1: THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 3 PARCEL 2: THE SOUTH 1/2 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 19 WEST; AND PARCEL 3: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 19 WEST, THENCE RUN EAST ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF NORTHWEST 1/4 OF THE EAST LINE OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 1, THENCE RUN NORTH ALONG SAID EAST LINE TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGHWAY NO. 1883, THENCE RUN IN A STRAIGHT LINE IN A SOUTHWESTERLY DIRECTION TO THE POINT OF BEGINNING. PARCEL 4: THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 2, TOWNSHIP 3 NORTH, RANGE 19 WEST, LESS THE WEST 1/4 OF THE SOUTHEAST 1/4 OF NORTHEAST 1/4 BEING SOUTH OF COUNTY ROAD NO. 183-A.

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 2, TOWNSHIP 3 NORTH, RANGE 19 WEST, WALTON COUNTY, FLORIDA, LESS AND EXCEPT: BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 19 WEST, WALTON COUNTY, FLORIDA; THENCE NORTH 89°21'17" WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4, 34.51 FEET; THENCE SOUTH 00°33'41" EAST, 50.66 FEET; THENCE SOUTH 88°17'23" EAST, ALONG AN EXISTING FENCE, 337.92 FEET TO THE POINT OF INTERSECTION OF THE FENCE WITH ANOTHER FENCE; THENCE NORTH 02°00'41" WEST, ALONG LAST SAID FENCE, 57.00 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4; THENCE NORTH 89°21'17" WEST, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4, 301.77 FEET TO THE POINT OF BEGINNING.

## SURVEY NOTES AND REPORT

1) BEARING BASIS IS THE TWO 4" X 4" CM #7136 ON THE N LINE OF PARCEL "A" AS BEING NO1°21'45"E (FROM STATE PLANE COORDINATE SYSTEM, ZONE FLORIDA NORTH, NORTH AMERICAN DATUM 1983.

VERTICAL DATUM: NORTH AMERICAN VERTICAL DATUM 1988) 2) NO TITLE SEARCH, ABSTRACT OR TITLE OPINION WAS PERFORMED BY NOR PROVIDED FOR THE SUBJECT PROPERTY. THE OPINION OF THE LOCATION AND EXTENT OF THE PROPERTY REPRESENTED BY THIS SURVEY DOES NOT IMPLY OR GUARANTEE 1 TO ANY PERSONS OR PARTIES. THERE MAY BE ADDITIONAL EASEMENTS OR OTHER INSTRUMENTS THAT WOULD BE DISCOVERED IN A TITLE INVESTIGATION, NOT SHOWN ON THIS MAP WHICH COULD EFFECT THE BOUNDARIES OR INTERIORS OF THE SUBJECT PROPERTY.

3) INTERNAL IMPROVEMENTS WERE NOT LOCATED, EXCEPT AS SHOWN. UNDERGROUND UTILITIES, FOUNDATIONS OR OTHER NON-VISIBLE STRUCTURES OR ENCROACHMENTS, IF ANY, WERE NOT LOCATED. 4) PORTIONS OF THE PROPERTY SHOWN HEREON MAY BE ENVIRONMENTALLY SENSITIVE AND SUBJECT TO STATE AND/OR FEDERAL JURISDICTION AND/OR REGULATION. PERMITS MAY BE REQUIRED FOR DISTURBANCE TO THESE AREAS.

5) CLIENT IS ADVISED TO SEEK LEGAL COUNSEL BEFORE CONSTRUCTING OR MOVING FENCES OR OTHER STRUCTURES.

6) BASED ON REVIEW OF THE NATIONAL FLOOD INSURANCE RATE MAP OF WALTON COUNTY, FLORIDA, PANEL NUMBER 12131C0190G, DATED 09/29/10, THE SUBJECT PROPERTY LIES IN ZONE "X". AND IN ZONE "A" 7) SURVEY MAP INFORMATION SHOWN HEREON WAS DERIVED FROM FIELD MEASUREMENTS UNLESS OTHERWISE DENOTED.

8) THIS SURVEY WAS PREPARED FOR THE CLIENT'S USE AND PURPOSE AS SHOWN. USAGE FOR ANY OTHER PURPOSE, REPRODUCTIONS (IN WHOLE OR IN PART) SHALL NOT BE MADE WITHOUT THE EXPLICIT WRITTEN PERMISSION OF THE SURVEYOR. 9) THIS SURVEY MEETS OR EXCEED THE MINIMUM TECHNICAL STANDARDS FOR ACCURACY

## LAND ENGINEERING SERVICES, INC.

P.O. BOX 49 3751 UW HIGHWAY 90E DEFUNIAK SPRINGS, FL 32435

PHONE: 850-892-3639 FAX: 850-892-6326

LB#7544

## CLIENT: WALTON COUNTY SHERIFF OFFICE

CERTIFIED TO: CLIENT

DATE OF SURVEY: SEPTEMBER 14, 2018 FIELD CREW CHIEF: SCOTT COOK PARCEL IDS: 01-3N-19-19000-008-0000 02-3N-19-19000-028-0010 02-3N-19-19000-003-0000 01-3N-19-19000-004-0000

> SURVEY ID#: 18675 DRAWN BY: JOHN JOHNSON CHECKED BY: JANIE CARROLL

SURVEYOR'S CERTIFICATE THE UNDERSIGNED BEING Á LICENSED SURVEYOR AND MAPPER IN THE STATE OF FLORIDA, DO HEREBY CERTIFY
THAT THE SURVEY AS SHOWN,
TO THE BEST OF MY KNOWLEDGE,
MEETS THE REQUIREMENTS OF
THE MINIMUM TECHNICAL STANDARDS OF THE STATE OF FLORIDA (CHAPTER 61G17-6, 5J -17 FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 472, AND CHAPTER 161 OF THE FLORIDA STATUTES EXCEPT AS OTHERWISE NOTED

> SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DATE OF SIGNATURE

JOHN JAY JOHNSON FLORIDA PSM NUMBER: 6469 FLORIDA PE NUMBER: 57891